

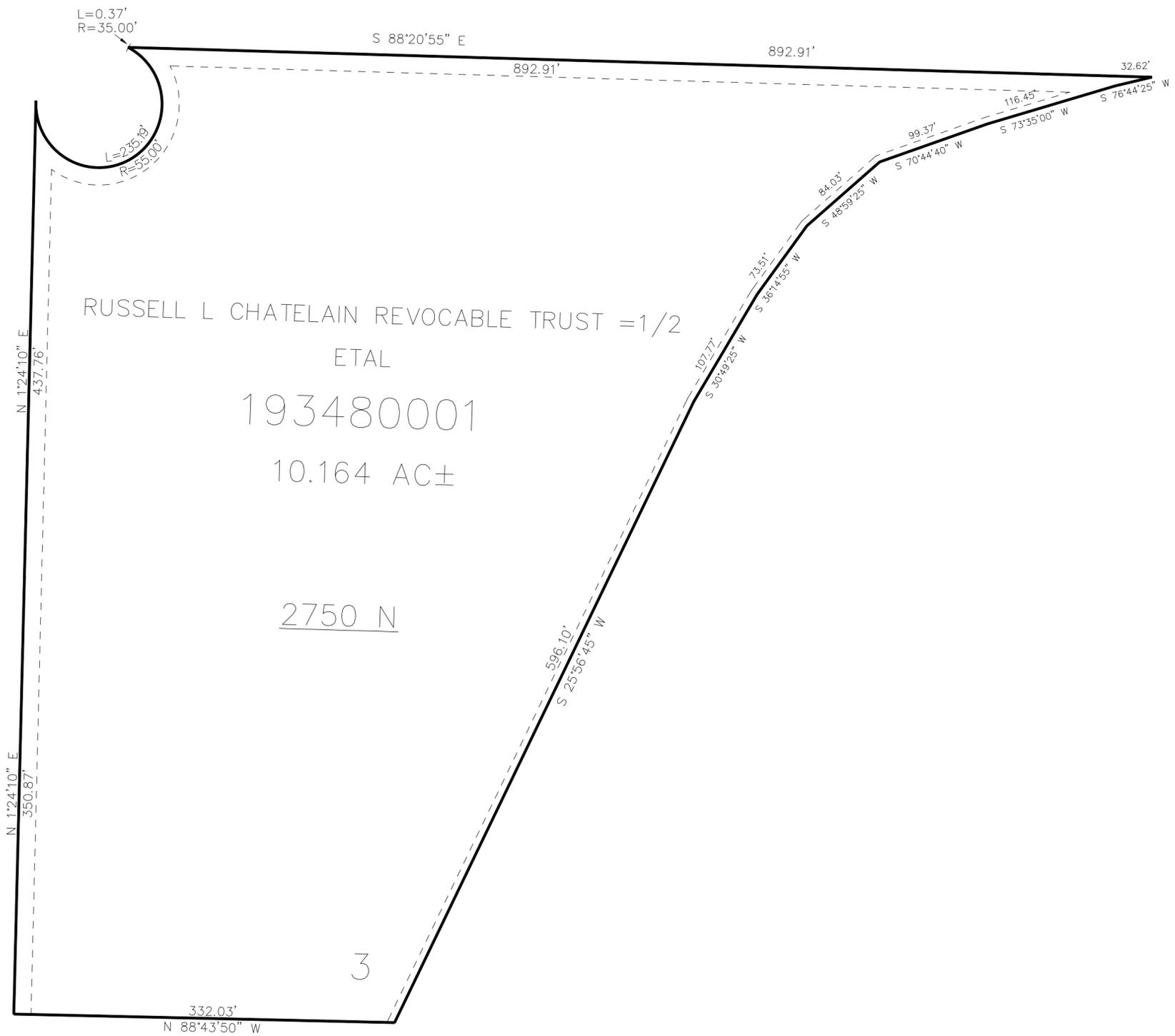
PART OF THE SOUTHEAST 1/4 & NORTHEAST 1/4, OF SECTION 33, T.7N., R2W., S.L.B. & M.
BLUEGRASS ESTATES FIRST AMENDMENT

348

IN PLAIN CITY
SCALE 1" = 80'

TAXING UNIT: 21

SEE PAGE 154



SEE PAGE 186

10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.

FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 79, PAGE 30 OF RECORDS.